

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
 William Michael Connors, et al. ) Group: 3653  
 Serial No.: 10/791,505 )  
 Filed: March 1, 2004 )  
 Title: PRINT MEDIA SOURCE FOR AN )  
 IMAGING APPARATUS ) Examiner: T. Morrison

AMENDMENT TRANSMITTAL SHEET

MS AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

| CLAIMS AS AMENDED                       |                                           |       |                                       |                  |                    |                   |
|-----------------------------------------|-------------------------------------------|-------|---------------------------------------|------------------|--------------------|-------------------|
|                                         | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE               | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                         | 21                                        | MINUS | 24                                    | 0                | x \$25<br>x \$50   | 0.00              |
| INDEPENDENT<br>CLAIMS                   | 6                                         | MINUS | 4                                     | 2                | x \$100<br>x \$200 | 400.00            |
|                                         | FEE FOR MULTIPLE CLAIMS \$130/\$260       |       |                                       |                  |                    |                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |                                           |       |                                       |                  |                    | \$400.00          |

- [X] Credit card payment in the amount of \$ 400.00 is enclosed to cover the additional fees.  
 [ ] Credit Card payment form in the amount of \$ \_ to cover the Extension fee for response within the \_ ( ) month is enclosed.  
 [ ] Applicants authorize the additional fees in the amount of \$ \_\* be charged to Deposit Account No. 20-0095, TAYLOR & AUST, P.C.

Respectfully submitted,

/Ronald K. Aust/

Ronald K. Aust  
 Attorney for Applicant

RKA/ts

TAYLOR & AUST, P.C.  
 12029 E. Washington Street  
 Indianapolis, IN 46229  
 Telephone: 317-894-0801  
 Facsimile: 317-894-0803

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